

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE } 4 17 P.M. '83 TITLE TO REAL ESTATE VOL 1185 PAGE 272

KNOW ALL MEN BY THESE PRESENTS, I, DONNIE S. WALKER, DAVID A. ROBINSON, Sr.

in consideration of Ten and 00/100 (\$10.00) -----Dollars,
and assumption of mortgages set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Donna W. Robinson, her heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of
South Carolina, being shown as Lot 67 on Plat of Hillsborough, Section Two
recorded in the RMC Office for Greenville County, S.C., in Plat Book 4-F,
at page 51, and having according to said plat, the following metes and
bounds, to-wit:

15 (199) M 4.5-1-106

BEGINNING at an iron pin on the west side of Quaker Court at the joint corner
of Lots 67 and 68, and runs thence along the line of Lot 68, S. 77-40 W. 131.1
feet to an iron pin; thence along the line of Lot 66 S. 12-27 E. 135 feet to
an iron pin on the north side of Lanceway Drive; thence along Lanceway Drive,
N. 77-33 E. 100 feet to an iron pin at the intersection of Lanceway Drive and
Quaker Court; thence with the intersection of said drive and court, N. 33-59 E.
36 feet to an iron pin on the west side of Quaker Court; thence along Quaker
Court, N. 9-52 E. 100 feet to the point of beginning.

This being the same property conveyed to the Grantor and Grantee herein by
deed of John C. Cooper dated October 31, 1980, and recorded in the R.M.C.
Office for Greenville County in Deed Book 1136 at page 598.

As part of the consideration for the within conveyance, Grantee herein
assumes and agrees to pay the balance due on that certain mortgage to
Engel Mortgage Company, Inc., recorded in Mortgage Book 1481 at page
679, and on that certain mortgage to John C. Cooper recorded in Mortgage
Book 1523 at page 127. The balance due on the mortgage to Engel Mortgage Company, Inc.
is approximately \$ 47,000.00. The balance due on the John C. Cooper Mortgage is \$ 8,000.00.
The within conveyance is subject to such restrictions, setback lines,
zoning ordinances, utility easements and rights of way, if any, as
may affect the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of March 19 83

SIGNED, sealed and delivered in the presence of:

Christine Z. Chiles
Stuart L. Anderson

David A. Robinson (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 28th day of March 19 83

Stuart L. Anderson (SEAL)
Notary Public for South Carolina

Christine Z. Chiles

My commission expires 5/3/89

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
NOT APPLICABLE - GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED MAR 30 1983 day of _____ 19 _____ at 4:17 P. M., No. 21526